



**STATE OF MONTANA  
DEPARTMENT OF CORRECTIONS  
COMMUNITY WORK PROGRAM REQUEST FORM**

<b>PROGRAM INFORMATION</b>				
Requesting Agency  <input type="checkbox"/> Internal <input type="checkbox"/> External	<input type="checkbox"/> State Agency <input type="checkbox"/> Non Profit <input type="checkbox"/> School District	<input type="checkbox"/> City <input type="checkbox"/> County Other: _____	Number of Offenders Needed  _____	Request Date  _____
Contact Person: _____ Telephone Number: _____				
Offender(s) Name, DOC ID# and Living Location: _____				
<b>Program Description:</b>				
Location: (Provide sufficient detail for emergency assistance)				
Payment Terms: _____				
Projected Start Date: _____				
Program Work Hours: _____				
Projected Completion Date: _____				
<b>FACILITY INFORMATION</b>				
Facility/Program Name: _____				
Work Program Supervisor Name: _____				
Note Agency Program Responsibilities: _____				
Region (If applicable): _____				
Telephone Number: _____				
<b>REQUESTING AGENCY OR ORGANIZATION INFORMATION</b>				
Transportation Provided By Requesting Agency  <input type="checkbox"/> Yes <input type="checkbox"/> No	Method of Transportation: (Indicate One) <input type="checkbox"/> Van <input type="checkbox"/> Pickup <input type="checkbox"/> Bus  <input type="checkbox"/> Other: (Specify) _____			Vehicle Capacity  _____
Tools, Supplies and Safety Equipment to be used: _____				
Provisions for food and water: _____				
Name(s) of Supervisor(s) who will provide safety instructions and oversee work: _____				
Provisions for access to restrooms (Identify Type and Location) _____				
Identify additional assistance being provided by requesting agency: _____				
Requesting Agency Program Supervisor Name: _____				
Telephone Number: _____				
<b>ACCOMODATIONS PROVIDED BY MONTANA DEPARTMENT OF CORRECTIONS</b> (To be filled out jointly with Requesting Agency)				
Size of Offender Work Force: _____				
Number of Correctional Staff Assigned: _____				
Special Needs (i.e. clothing, equipment) _____				
Mobile Communications (i.e., cellular phone, hand held radio): _____				
Food Service: _____				
Vehicles: _____				
Armory: _____				
Other: _____				

### **HEALTH AND SAFETY REVIEW**

*(Complete only if the administrator or Contract Placement Bureau Chief requests a safety and health review.)*

I have evaluated the above referenced program , which has also been reviewed by certified personnel provided by the requesting entity. My decision regarding the program is as follows:

☐ Approved      ☐ Disapproved

\_\_\_\_\_  
Investigations Bureau Chief, or Designee

### **PROGRAM RECOMMENDATION AND AUTHORIZATION**

☐ Approved      ☐ Denied

Reason for Denial *(i.e., staff resources, etc.)*

Signature: \_\_\_\_\_  
Requesting Agency Representative

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Warden/Superintendent/Facility Administrator

Date: \_\_\_\_\_

Signature: \_\_\_\_\_  
Contract Placement Bureau Chief *(if necessary)*

Date: \_\_\_\_\_

*This form is filled out by the requesting party and submitted to staff designated to evaluate the offender work assignment.. This form must be attached to the Community Work Program Screening Form.*

*This agreement shall be effective upon signature and shall remain in effect until the program completion date or until such time as either party terminates said agreement.*